

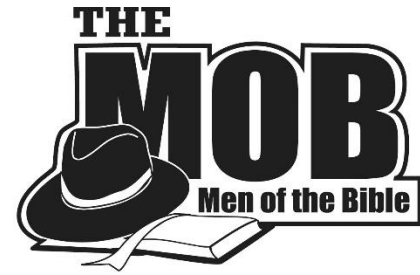
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17

WELCOME TO THE MOB!



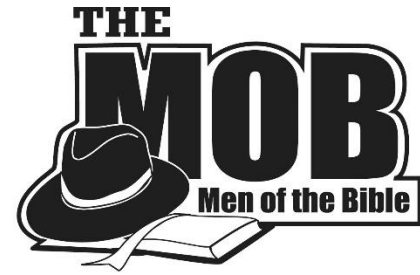
Announcements



- Welcome to the MOB!
- Website: www.ibcmob.net
- [IBC Group Leaders Training: Have Something To Day, October 6 – DONE – Good Training \(Thank you, Bob!\)](#)
- [WACMM Men's Conference, October 6 – CANCELLED](#)
- [Core Strength, Tuesdays, 6:00 AM, Romans](#)
- Please rise for a hymn of praise & invocation



Memory Verse



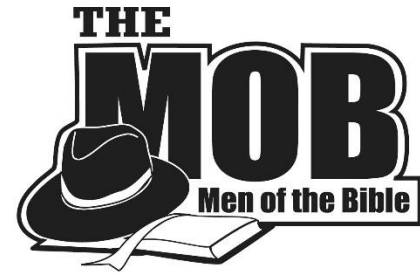
Romans 5:18 (ESV)

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:18 (ESV)



Last Meeting



Review:

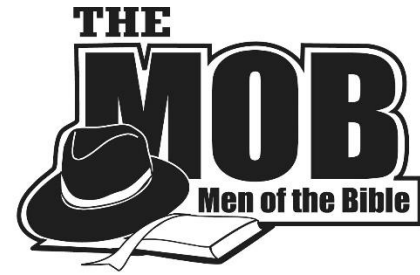
- [Genesis 2:4 – 25](#)
- *Encountering Genesis*, Chapter 2, pages 31 – 36

Read:

- [Genesis 3:1 – 24](#)
- *Encountering Genesis*, Chapter 2, pages 36 – 41



This Meeting



Review:

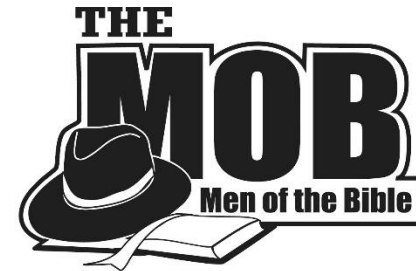
- [Genesis 3:1 – 24](#)
- *Encountering Genesis*, Chapter 2, pages 36 – 41

Read:

- [Genesis 4:1 – 5:32](#)
- *Encountering Genesis*, Chapters 3 & 4, pages 43 – 58



Genesis Overview

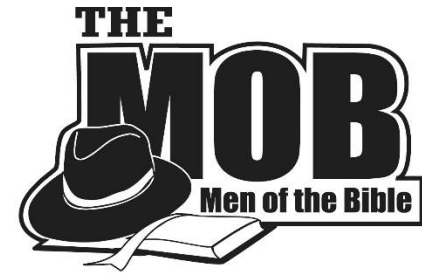


Focus	Four Events				Four People			
Reference	1:1 – 2:25	3:1 – 5:32	6:1 – 9:29	10:1 – 11:9	11:10 – 25:18	25:19 – 26:35	27:1 – 36:43	37:1 – 50:26
Division	Creation	Fall	Flood	Nations	Abraham	Isaac	Jacob	Joseph
Topic	The Human Race				The Chosen Race (Hebrews)			
	Primeval History / Historical				Patriarchal History / Biographical			
Location	Fertile Crescent (Eden – Haran)				Canaan (Haran – Canaan)			
Time	cir. 2,000 years (cir. 4004 – 2090 B.C.)				193 years (2090 – 1897 B.C.)			





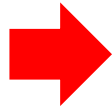
Genesis Divisions



בְּרֵאשִׁית ([bereshith](#)) = **Beginnings** (of many things)

Greek = Genesis = Origin, Source, Generation, Beginning

תּוֹלְדוֹת ([toledoth](#)) = “These are the generations of...” or “This is the history of...” or “account of...” **10 sections:**



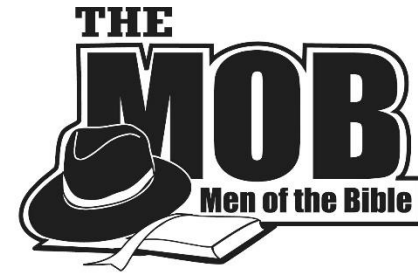
- Prologue ([Genesis 1:1 – 2:3](#))
1. The generations of **heaven and earth** ([Genesis 2:4 – 4:26](#))
2. The generations of **Adam** ([Genesis 5:1 – 6:8](#))
3. The generations of **Noah** ([Genesis 6:9 – 9:29](#))
4. The generations of the **sons of Noah** ([Genesis 10:1 – 11:9](#))
5. The generations of **Shem** ([Genesis 11:10 – 26](#))
6. The generations of **Terah** ([Genesis 11:27 – 25:11](#))
7. The generations of **Ishmael** ([Genesis 25:12 – 18](#))
8. The generations of **Isaac** ([Genesis 25:19 – 35:29](#))
9. The generations of **Esau** ([Genesis 36:1 – 37:1](#))
10. The generations of **Jacob** ([Genesis 37:2 – 50:26](#))



Genesis 1:1 – 2:3

Creation: Logical, Systematic

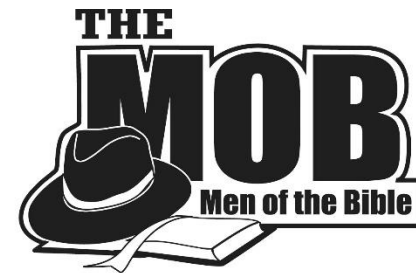
NOT random; NO CHANCE



Environment Created	Environment Populated
Genesis 1:1-5 <u>Day 1</u> : Heavens (space), Earth (matter; subatomic particles, atoms, molecules; “building blocks”), Water, Light (and energy), Dark, Time	Genesis 1:14-19 <u>Day 4</u> : Planets, Stars; Sun, Moon; God “attaches” existing light to light-emitting bodies in “real time” (the light didn’t have to travel)
Genesis 1:6-8 <u>Day 2</u> : Firmament dividing the Waters above Heaven from the Waters below Heaven (Sky)	Genesis 1:20-23 <u>Day 5</u> : Multitude of Sea Creatures, Birds (All Flying Things)
Genesis 1:9-13 <u>Day 3</u> : Waters / Seas, Dry Land / Earth; Grass, Herbs, and Fruit Trees (all seed-bearing)	Genesis 1:24-31 <u>Day 6</u> : Living Creatures, Cattle, Creeping Things, Beast of the Earth; then the climax: God created Man: Male & Female
Genesis 2:1-3 <u>Day 7</u> : God is DONE creating. Everything is complete and perfect. Nothing needs to evolve because it is as good as it can possibly be. God is NOT tired; He pauses to reflect on and admire His amazing creation.	



Genesis 1



The formulaic and poetic pattern of God's creative work:

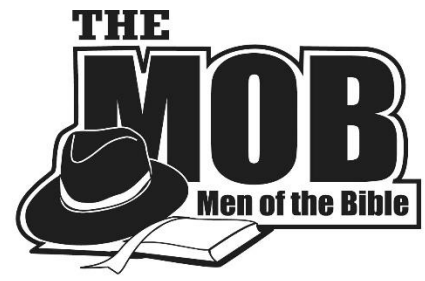
Creation Phrase	Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
God said, "Let there be..."	1:3	1:6	1:9	1:14	1:20	1:24
And it was so.	1:3	1:7	1:9	1:15	---	1:24
God saw that it was good	1:4	---	1:12	1:18	1:21	1:25
God called	1:5	1:8	1:10	---	---	---
There was evening and there was morning, the ____ day	1:5	1:8	1:13	1:19	1:23	1:31



Genesis 2:4-25

alignment with

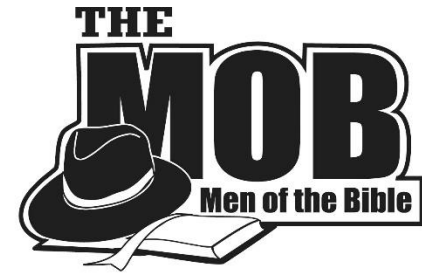
Genesis 1:1 – 2:3



<p>Genesis 1:1-5 <u>Day 1:</u> Heavens, Earth, Water, Light, Dark, Time</p>	<p>Genesis 1:6-8 <u>Day 2:</u> Waters above Heaven divided from Waters below</p>	<p>Genesis 1:9-13 <u>Day 3:</u> Waters / Seas, Dry Land / Earth; Grass, Herbs, Fruit Trees</p>	<p>Genesis 1:14-19 <u>Day 4:</u> Planets, Stars, Sun, Moon</p>	<p>Genesis 1:20-23 <u>Day 5:</u> Multitude of Sea Creatures and Birds (All Flying Things)</p>	<p>Genesis 1:24-31 <u>Day 6:</u> Creatures, Cattle, Creepers, Beasts; Man: Male & Female</p>	<p>Genesis 2:1-3 <u>Day 7:</u> God is DONE creating; God pauses to admire creation</p>
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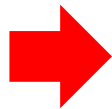
Genesis Divisions



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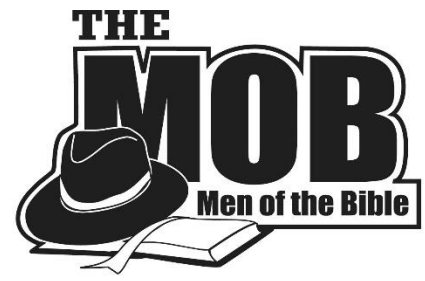
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Genesis 2:4-25

alignment with

Genesis 1:1 – 2:3



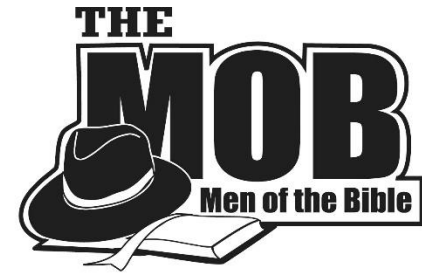
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Genesis 2:4-25 Day 6:

God formed the man of dust from the ground and breathed into his nostrils the breath of life	God	Two trees Four rivers One rule	God put the man in the garden	God had the man name the animals	God put the man to sleep and created the woman	God married the man and the woman "Very Good"
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Edenic Covenant

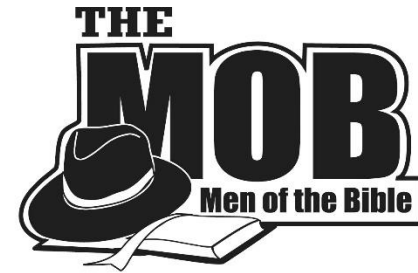


- The first of the general or universal covenants
 - Adam is charged by God to:
 - Populate the earth (Genesis 1:28)
 - Subdue the earth (Genesis 1:28)
 - Exercise dominion over animal creation (Genesis 1:28)
 - Care for the Garden of Eden & enjoy its fruit (Genesis 1:29; 2:15)
 - Refrain from eating the fruit of the tree of the knowledge of good and evil under penalty of death (Genesis 2:16-17)
 - Terminated by man's disobedience (covenant broken)
 - Adam & Eve eating the fruit of the tree of the knowledge of good and evil resulted in their immediate separation from God, spiritual death, and eventual physical death
 - This failure necessitated the Adamic Covenant
- More info: <https://www.gotquestions.org/Edenic-covenant.html>



Genesis 1 – 5

Timeframes & Major Events



Genesis 1:1-5 <u>Day 1:</u> Heavens, Earth, Water, Light, Dark, Time	Genesis 1:6-8 <u>Day 2:</u> Waters above Heaven divided from Waters below	Genesis 1:9-13 <u>Day 3:</u> Waters / Seas, Dry Land / Earth; Grass, Herbs, Fruit Trees	Genesis 1:14-19 <u>Day 4:</u> Planets, Stars, Sun, Moon	Genesis 1:20-23 <u>Day 5:</u> Multitude of Sea Creatures and Birds (All Flying Things)	Genesis 1:24-31 <u>Day 6:</u> Creatures, Cattle, Creepers, Beasts; Man: Male & Female	Genesis 2:1-3 <u>Day 7:</u> God is DONE creating; God pauses to admire creation	Unknown Amount of Time (Hours, Days, Months or Years)	Genesis 3 <u>The Fall</u> Serpent (Satan) deceives Eve, Adam & Eve Sin, God Punishes, Serpent & Earth Cursed
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Adamic Covenant

Genesis 2:4-25 Day 6:

God formed the man of dust from the ground and breathed into his nostrils the breath of life	God planted a garden in Eden	Two trees	Four rivers	One rule	God put the man in the garden	God had the man name the animals	God put the man to sleep and created the woman	God married the man and the woman "Very Good"
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Edenic Covenant

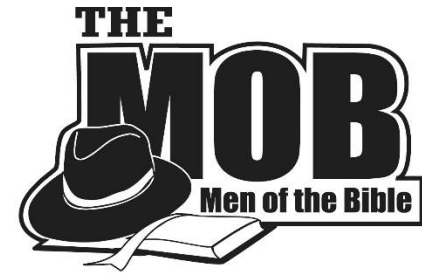
Genesis 3:14-15

The Lord God said to the **serpent**,
 "Because you have done this,
cursed are you above all livestock
 and above all beasts of the field;
 on your belly you shall go,
 and dust you shall eat
 all the days of your life.
I will put enmity between you and the woman,
and between your offspring and her offspring;
 he shall bruise your head, [Protoevangelium]
 and **you shall bruise his heel.**"



Genesis 2:4 – 3:24

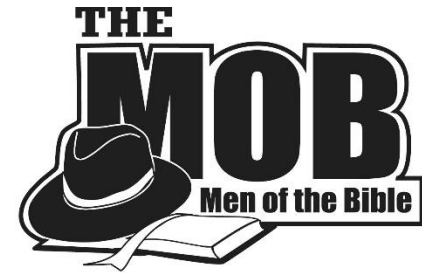
Garden of Eden Chiastic



- A** Scene 1 (narrative): God is the sole actor, and man is passive (2:4-17)
- B** Scene 2 (narrative): God is the main actor, man plays a minor role, the woman and the animals are passive (2:18-25)
- C** Scene 3 (dialogue): the serpent and the woman converse (3:1-5)
 - D** Scene 4 (narrative): the man and the woman are primary (3:6-8)
- C'** Scene 5 (dialogue): God converses with the man and woman (3:9-13)
- B'** Scene 6 (narrative): God is the main actor, man plays a minor role, the woman and the serpent are passive (3:14-21)
- A'** Scene 7 (narrative): God is the sole actor, and man is passive (3:22-24)



Adamic Covenant



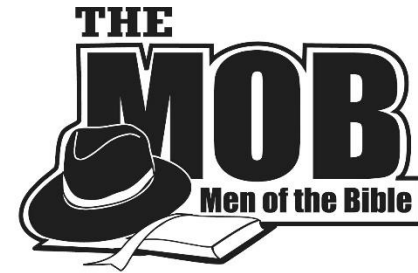
- The second of the general or universal covenants
- A covenant with Adam and mankind that established the conditions that will hold sway until the curse of sin is lifted ([Isaiah 11:6-10](#), [Romans 8:18-23](#))
- Prevailing Conditions:
 - Serpent (indwelt by Satan) cursed; physical changes – went from most crafty to the most resented (Genesis 3:14-15)
 - Satan judged; limited success, but ultimate defeat
 - [Protoevangelium \(“First Gospel”\)](#) of the coming Messiah ([1 John 3:8](#))
 - Multiplication of conception required due to death (Genesis 3:16)
 - Pain in childbirth (Genesis 3:16)
 - Woman’s relationship with husband distorted (Genesis 3:16)
 - Ground cursed; weeds will proliferate (Genesis 3:17-19)
 - Creation will resist mans’ effort to order it; futility in work (Genesis 3:19)
 - All mankind died spiritually and will all die physically (Genesis 3:19)

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Genesis 1 – 5

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Edenic Covenant

Adamic Covenant

Genealogy: Adam through Noah & Sons

1 Chronicles 1:1-27

Luke 3:23-38

"Sons & Daughters" (x9)
"and he died." (x8)

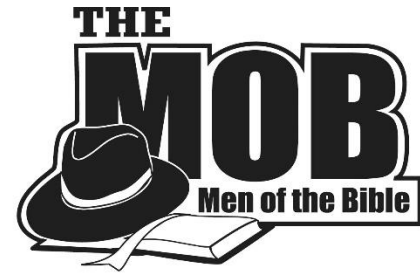
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Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel

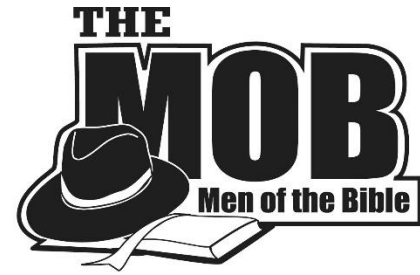


4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.”² And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.³ In the course of time Cain brought to the LORD an offering of the fruit of the ground,⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,⁵ but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.⁶ The LORD said to Cain, “Why are you angry, and why has your face fallen?⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel

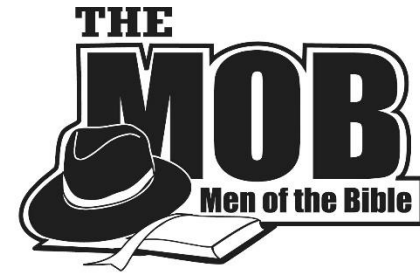


⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother's keeper?” ¹⁰ And the LORD said, “What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³ Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵ Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.



Genesis 4:1 – 5:32

The Ungodly Line of Cain & The Godly Line of Seth



¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸ To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. ¹⁹ And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰ Adah bore Jabal; he was the father of those who dwell in tents and have livestock. ²¹ His brother's name was Jubal; he was the father of all those who play the lyre and pipe. ²² Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

²³ Lamech said to his wives:

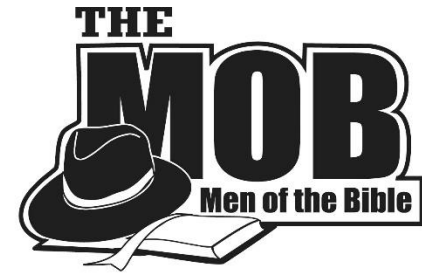
“Adah and Zillah, hear my voice;
you wives of Lamech, listen to what I say:
I have killed a man for wounding me,
a young man for striking me.
²⁴ If Cain's revenge is sevenfold,
then Lamech's is seventy-sevenfold.”

²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.”

²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

^{5:1} This is the book of the generations of Adam. When God created man, he made him in the likeness of God. ² Male and female he created them, and he blessed them and named them Man when they were created. ³ When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴ The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵ Thus all the days that Adam lived were 930 years, and he died.

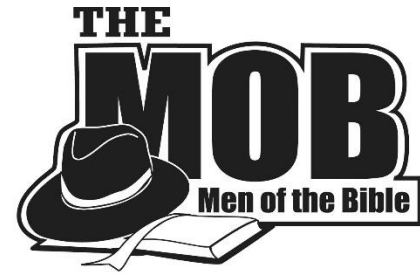
⁶ When Seth had lived 105 years, he fathered Enosh. ⁷ Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸ Thus all the days of Seth were 912 years, and he died.

⁹ When Enosh had lived 90 years, he fathered Kenan. ¹⁰ Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹ Thus all the days of Enosh were 905 years, and he died.

¹² When Kenan had lived 70 years, he fathered Mahalalel. ¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴ Thus all the days of Kenan were 910 years, and he died.



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

¹⁵ When Mahalalel had lived 65 years, he fathered Jared. ¹⁶ Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷ Thus all the days of Mahalalel were 895 years, and he died.

¹⁸ When Jared had lived 162 years, he fathered Enoch. ¹⁹ Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰ Thus all the days of Jared were 962 years, and he died.

²¹ When Enoch had lived 65 years, he fathered Methuselah. ²² Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

²⁵ When Methuselah had lived 187 years, he fathered Lamech. ²⁶ Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. ²⁷ Thus all the days of Methuselah were 969 years, and he died.

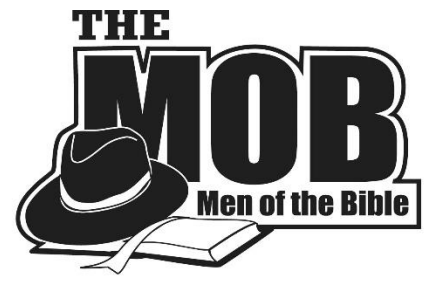
²⁸ When Lamech had lived 182 years, he fathered a son ²⁹ and called his name Noah, saying, “Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands.” ³⁰ Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹ Thus all the days of Lamech were 777 years, and he died.

³² After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.



Genesis 1 – 5

Timeframes & Major Events



Genesis 1:1-5 <u>Day 1:</u> Heavens, Earth, Water, Light, Dark, Time	Genesis 1:6-8 <u>Day 2:</u> Waters above Heaven divided from Waters below	Genesis 1:9-13 <u>Day 3:</u> Waters / Seas, Dry Land / Earth; Grass, Herbs, Fruit Trees	Genesis 1:14-19 <u>Day 4:</u> Planets, Stars, Sun, Moon	Genesis 1:20-23 <u>Day 5:</u> Multitude of Sea Creatures and Birds (All Flying Things)	Genesis 1:24-31 <u>Day 6:</u> Creatures, Cattle, Creepers, Beasts; Man: Male & Female	Genesis 2:1-3 <u>Day 7:</u> God is DONE creating; God pauses to admire creation	Unknown Amount of Time <small>(Hours, Days, Months or Years)</small>	Genesis 3 The Fall Serpent (Satan) deceives Eve, Adam & Eve Sin, God Punishes, Serpent & Earth Cursed	Unknown Amount of Time <small>(Months or Years)</small>	Genesis 4 - 5 Adam & Eve, Cain & Abel , First Murder Ungodly Line of Cain, Godly Line of Seth
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Genesis 2:4-25 Day 6:

God formed the man of dust from the ground and breathed into his nostrils the breath of life	God planted a garden in Eden	Two trees	Four rivers	God put the man in the garden	God had the man name the animals	God put the man to sleep and created the woman	God married the man and the woman "Very Good"
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Edenic Covenant

Observations & Interpretations:

- Sin **affects everyone** & everything ([Romans 3:23](#))
- Sin always results in **death** ([Genesis 2:16-17](#), [Genesis 3:17-19](#), [Romans 5:12-21](#), [Romans 6:23](#))
- God will provide a much needed **Savior** ([Genesis 3:14-15](#))
- The **offspring** of the **serpent** will grow in number
- God will choose and maintain a **godly line (godly offspring)** through which the **Savior** will eventually come

Adamic Covenant

Genealogy:
 Adam through Noah & Sons
[1 Chronicles 1:1-27](#)
[Luke 3:23-38](#)

Genesis 3:14-15

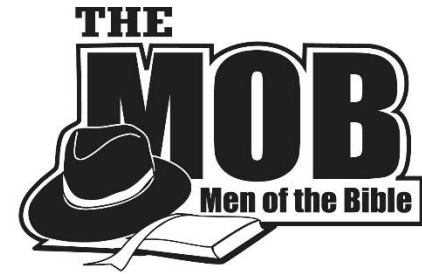
The Lord God said to the **serpent**,
 "Because you have done this,
cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.
I will put enmity between you and the woman, **and between your offspring** and her offspring; he shall bruise your head, [\[Protoevangelium\]](#) and **you shall bruise his heel.**"

"Sons & Daughters" (x9)
 "and he died." (x8)



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.”² And again, she bore his brother Abel.

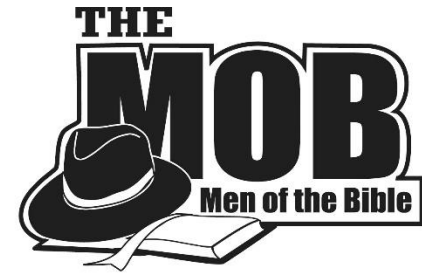
Observations & Interpretations:

- “knew” יָדָע yā·da’ to know
- “LORD” :יְהוָה Yah·weh (yeh-ho-vaw) proper name of the God of Israel
- Cain = Firstborn – expected by Adam & Eve to carry the Messianic seed



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



Now Abel was a keeper of sheep, and Cain a worker of the ground.

³ In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴ and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵ but for Cain and his offering he had no regard.

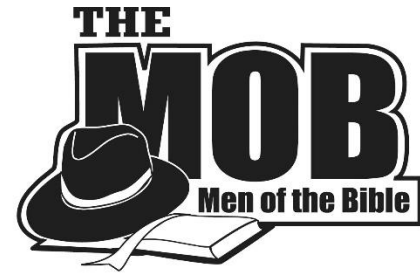
Observations & Interpretations:

- “offering” מִנְחָה min·hāh - a gift, tribute, offering
- “firstborn of his flock” – principal, best; blood offering ([Hebrews 9:22](#))
- “and of their fat portions” – the finest portions
- “had regard” – to gaze (steadily, with interest, etc.)
- God most likely told Adam how to make a proper offering to God (with blood) and Adam would have instructed his sons
- Abel worshipped in accordance with God’s instructions; **Cain did not**
- God sees mens hearts and knows our true desires ([1 Samuel 16:7](#))



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



So Cain was very angry, and his face fell. ⁶ The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷ If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

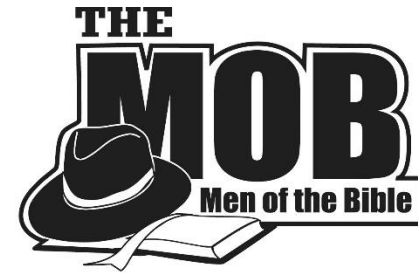
Observations & Interpretations:

- God is watching over Cain
- God cares enough to confront him and **warn him**
- “angry” וַיִּחַר (way·yi·har) – to burn or be kindled with anger
- “face fallen” – “down in the mouth”
- “do well” תִּיטִיב (tê·tîb) – to be good, well, glad, pleasing (to God)
- “accepted” – exaltation, dignity, swelling, uprising
- “crouching at your door” (1 Peter 5:8)
- “rule over it” – to rule, have dominion, reign



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



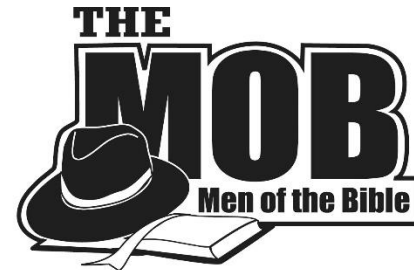
The Apostle Paul writing to Christians in Ephesus about their new life in Christ:

¹⁷ Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸ They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹ They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰ But that is not the way you learned Christ!— ²¹ assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²² to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³ and to be renewed in the spirit of your minds, ²⁴ and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵ Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶ **Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil.** ²⁸ Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹ Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹ Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. [Ephesians 4:17-32](#)



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



The Apostle James writing to Christians about staying on target:

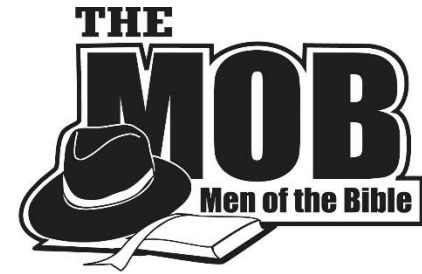
¹² Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³ Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ **But each person is tempted when he is lured and enticed by his own desire.** ¹⁵ **Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.**

[James 1:12-15](#)



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



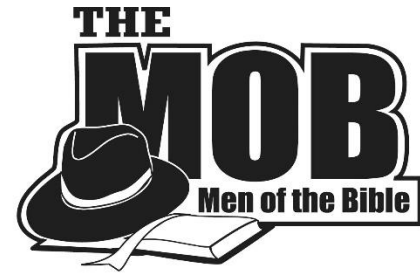
⁸ Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹ Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother's keeper?” ¹⁰ And the LORD said, “What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹ And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹² When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.”

Observations & Interpretations:

- The First Murder
- Each of us is our “brother’s keeper”
 - You shall love your neighbor as yourself. [Matthew 22:34-40](#)
 - The Golden Rule
 - Bear one another's burdens, and so fulfill the law of Christ. [Galatians 6:2](#)
- God judges and curses Cain
- God was merciful – He could have killed Cain, but gave him a second chance



Genesis 4:1 – 5:32



Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel

¹³ Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴ Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵ Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶ Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

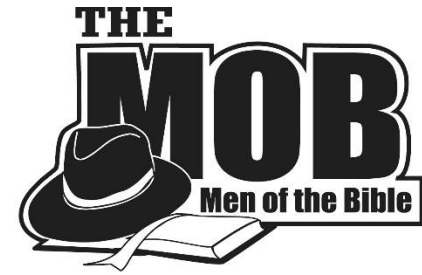
Observations & Interpretations:

- God judges and punishes, but still shows mercy
- Cain whines “my punishment is too severe” instead of repenting!
- God avenges ([Romans 12:14-21](#))
- Cain went away from the presence of the LORD – self-separation
- mark on Cain – may have been a ferocious, bellicose nature (dangerous)
- the land of Nod, east of Eden – location not known today probably due to geographical changes caused by The Great Flood ([Genesis 6 – 8](#))



Genesis 4:1 – 5:32

Genesis 4:1-16 Initial Conflict (First Murder): Cain & Abel



The Apostle Paul writing to Christians in Rome about the marks of a true follower of Jesus Christ:

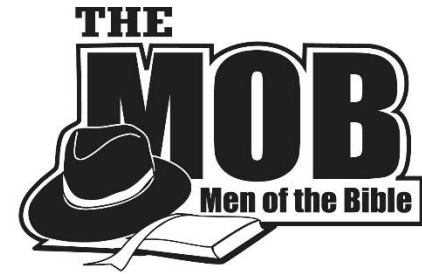
¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, **never avenge yourselves, but leave it to the wrath of God**, for it is written, **“Vengeance is mine, I will repay, says the Lord.”** ²⁰ To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹ Do not be overcome by evil, but overcome evil with good.

[Romans 12:14-21](#)



Genesis 4:1 – 5:32

The Ungodly Line of Cain



¹⁷ Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. ¹⁸ To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech. ¹⁹ And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. ²⁰ Adah bore Jabal; he was the father of those who dwell in tents and have livestock. ²¹ His brother's name was Jubal; he was the father of all those who play the lyre and pipe. ²² Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah.

²³ Lamech said to his wives:

“Adah and Zillah, hear my voice;
you wives of Lamech, listen to what I say:
I have killed a man for wounding me,
a young man for striking me.
²⁴ If Cain's revenge is sevenfold,
then Lamech's is seventy-sevenfold.”

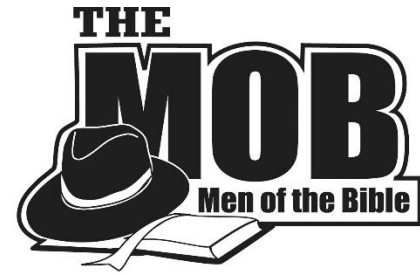
Observations & Interpretations:

- First use of “Excessive Force”
- First instance of Bigamy
- Intimidation to control?



Genesis 4:1 – 5:32

The Godly Line of Seth



²⁵ And Adam knew his wife again, and she bore a son and called his name Seth, for she said, “God has appointed for me another offspring instead of Abel, for Cain killed him.” ²⁶ To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Observations & Interpretations:

- God provided a godly son to carry the Messianic seed – God chooses
- Enosh (soft, delicate) and his children depend on God, not on their own intelligence and might ([Proverbs 3:5-6](#))



Genesis 4:1 – 5:32



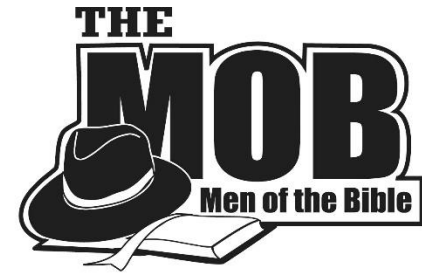
Ungodly Line of Cain vs. Godly Line of Seth

Cain	Seth
Enoch	Enosh
Irada	Cainan
Mehujael	Mahalalel
Methushael	Jared
Lamech Bigamy, Boasting, Excessive Force	Enoch Walked with God, Did not die
Jabal – tent dwellers, livestock Julbal – musicians Tubalcain – forger of bronze and iron	Methuselah Oldest man in history (969)





Genesis Divisions



בְּרֵאשִׁית ([bereshith](#)) = **Beginnings** (of many things)

Greek = Genesis = Origin, Source, Generation, Beginning

תּוֹלְדוֹת ([toledoth](#)) = “These are the generations of...” or “This is the history of...” or “account of...” **10 sections:**

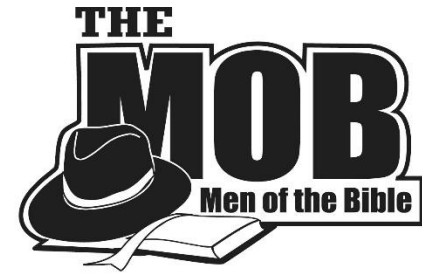
Prologue ([Genesis 1:1 – 2:3](#))



1. The generations of **heaven and earth** ([Genesis 2:4 – 4:26](#))
2. The generations of **Adam** ([Genesis 5:1 – 6:8](#))
3. The generations of **Noah** ([Genesis 6:9 – 9:29](#))
4. The generations of the **sons of Noah** ([Genesis 10:1 – 11:9](#))
5. The generations of **Shem** ([Genesis 11:10 – 26](#))
6. The generations of **Terah** ([Genesis 11:27 – 25:11](#))
7. The generations of **Ishmael** ([Genesis 25:12 – 18](#))
8. The generations of **Isaac** ([Genesis 25:19 – 35:29](#))
9. The generations of **Esau** ([Genesis 36:1 – 37:1](#))
10. The generations of **Jacob** ([Genesis 37:2 – 50:26](#))



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

^{5:1} This is the book of the generations of Adam. When God created man, he made him in the likeness of God. ² Male and female he created them, and he blessed them and named them Man when they were created. ³ When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth. ⁴ The days of Adam after he fathered Seth were 800 years; and he had other sons and daughters. ⁵ Thus all the days that Adam lived were 930 years, and he died.

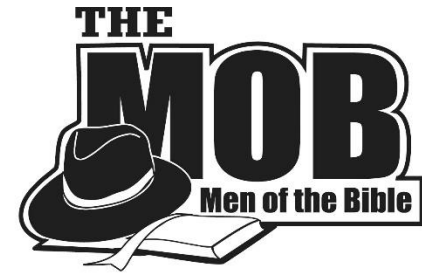
⁶ When Seth had lived 105 years, he fathered Enosh. ⁷ Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸ Thus all the days of Seth were 912 years, and he died.

Observations & Interpretations:

- “the generations of”
- Adam, made in the image of God, creates in his own image and names
- “he had other sons and daughters” – human population grows
- “and he died” – A result of The Fall recorded in [Genesis 3](#) (death vs. life)
- A genealogy follows showing a **pattern** and counting of years



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

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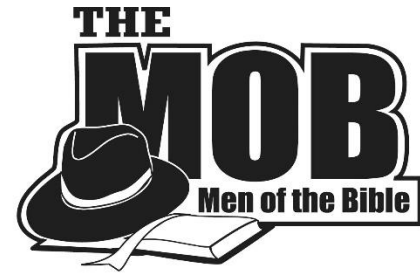
⁶ When Seth had lived 105 years, he fathered Enosh. ⁷ Seth lived after he fathered Enosh 807 years and had other sons and daughters. ⁸ Thus all the days of Seth were 912 years, and he died.

⁹ When Enosh had lived 90 years, he fathered Kenan. ¹⁰ Enosh lived after he fathered Kenan 815 years and had other sons and daughters. ¹¹ Thus all the days of Enosh were 905 years, and he died.

¹² When Kenan had lived 70 years, he fathered Mahalalel. ¹³ Kenan lived after he fathered Mahalalel 840 years and had other sons and daughters. ¹⁴ Thus all the days of Kenan were 910 years, and he died.



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

¹⁵ When Mahalalel had lived 65 years, he fathered Jared. ¹⁶ Mahalalel lived after he fathered Jared 830 years and had other sons and daughters. ¹⁷ Thus all the days of Mahalalel were 895 years, and he died.

¹⁸ When Jared had lived 162 years, he fathered Enoch. ¹⁹ Jared lived after he fathered Enoch 800 years and had other sons and daughters. ²⁰ Thus all the days of Jared were 962 years, and he died.

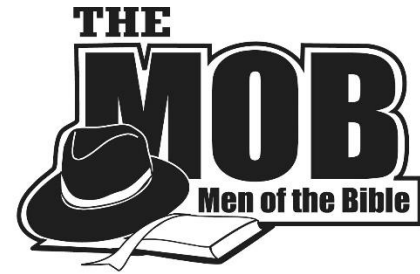
²¹ When Enoch had lived 65 years, he fathered Methuselah. ²² Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters. ²³ Thus all the days of Enoch were 365 years. ²⁴ Enoch walked with God, and he was not, for God took him.

Observations & Interpretations:

- Enoch “walked with God” vs. Lamech who did things his way (not God’s way)
- God honored Enoch’s godly walk by taking him directly to heaven (no death)



Genesis 4:1 – 5:32



Genesis 5 “This is the book of the generations of Adam.”

²⁵ When Methuselah had lived 187 years, he fathered Lamech. ²⁶ Methuselah lived after he fathered Lamech 782 years and had other sons and daughters. ²⁷ Thus all the days of Methuselah were 969 years, and he died.

²⁸ When Lamech had lived 182 years, he fathered a son ²⁹ and called his name Noah, saying, “Out of the ground that the LORD has cursed, this one shall bring us relief from our work and from the painful toil of our hands.” ³⁰ Lamech lived after he fathered Noah 595 years and had other sons and daughters. ³¹ Thus all the days of Lamech were 777 years, and he died.

³² After Noah was 500 years old, Noah fathered Shem, Ham, and Japheth.

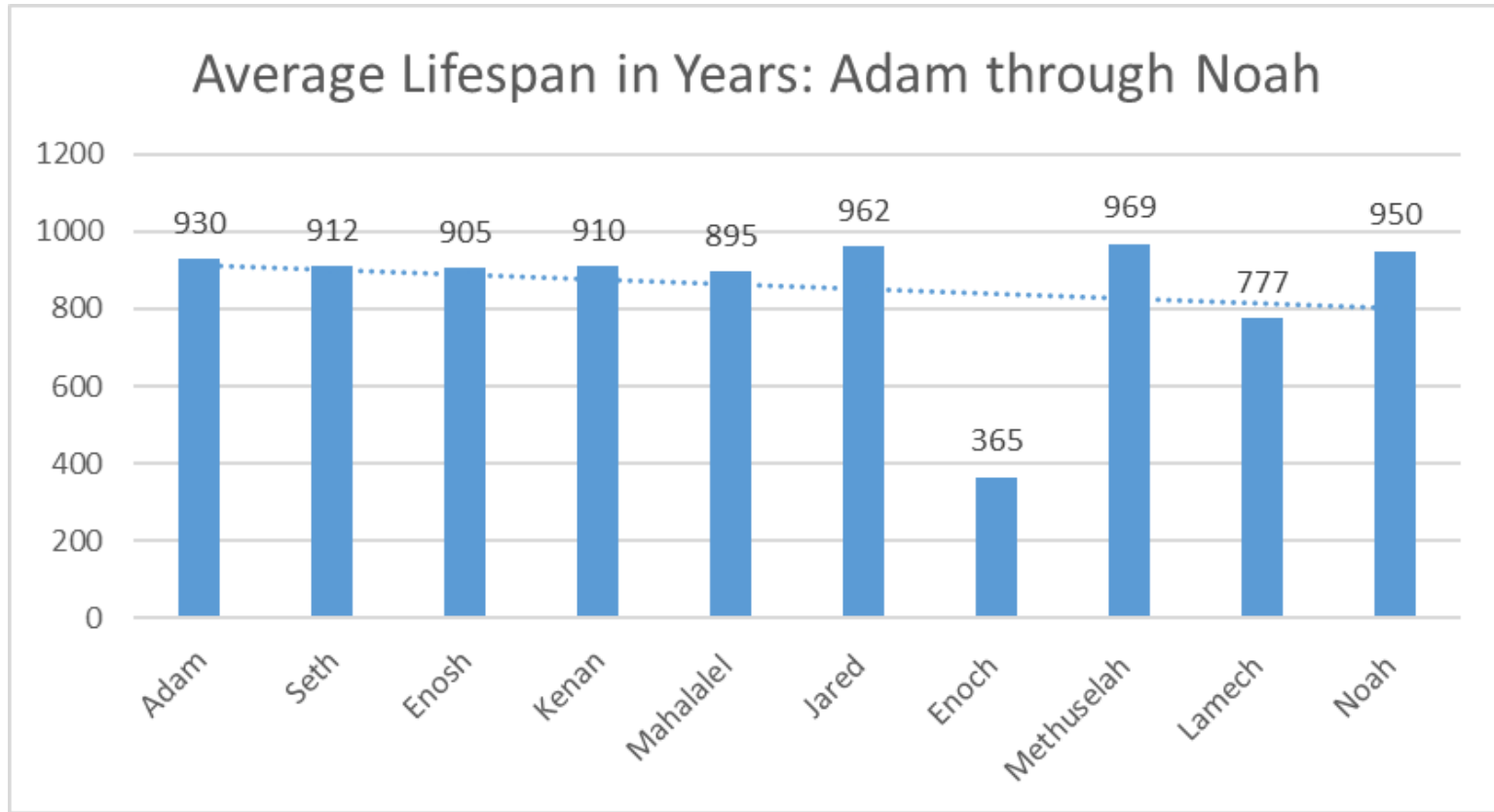
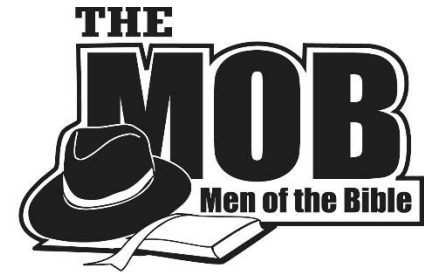
Observations & Interpretations:

- The pattern continues
- Methuselah was the oldest man that ever lived (969 years)
- Lamech, son of Methuselah, is in Seth’s godly line; this is not the Lamech of Cain’s line
- The genealogy of Seth’s godly line stops for now with Noah
- The human population has probably grown exponentially – mostly ungodly
- To be continued next week...



Genesis 1 – 5

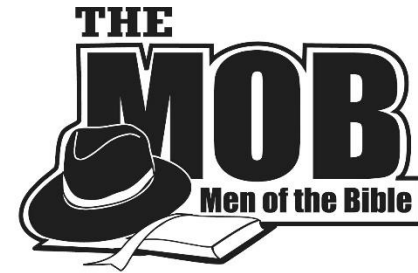
Lifespans of the Patriarchs





Genesis 1 – 5

Population Growth Possibilities

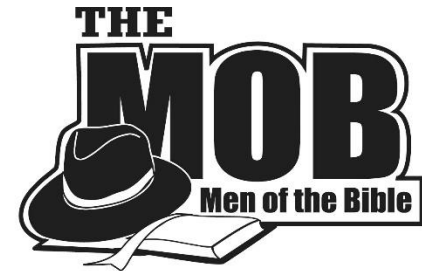


Kids/Couple	Patriach	Year	People w/5	People w/6	People w/7	People w/8	People w/9	People w/10	People w/15
5	Adam	0	2	2	2	2	2	2	2
6	Seth	100	5	6	7	8	9	10	15
7	Enosh	200	12	18	24	32	40	50	112
8	Kenan	300	30	54	84	128	180	250	840
9	Mahalalel & Jared	400	75	162	294	512	810	1,250	6,300
10		500	187	486	1,029	2,048	3,645	6,250	47,250
15	Enoch & Methuselah	600	467	1,458	3,601	8,192	16,402	31,250	354,375
		700	1,167	4,374	12,603	32,768	73,809	156,250	2,657,812
	Lamech	800	2,917	13,122	44,110	131,072	332,140	781,250	19,933,590
		900	7,292	39,366	154,385	524,288	1,494,630	3,906,250	149,501,925
	Noah	1000	18,230	118,098	540,347	2,097,152	6,725,835	19,531,250	1,121,264,437
		1100	45,575	354,294	1,891,214	8,388,608	30,266,257	97,656,250	8,409,483,277
		1200	113,937	1,062,882	6,619,249	33,554,432	136,198,156	488,281,250	63,071,124,577
		1300	284,842	3,188,646	23,167,371	134,217,728	612,891,702	2,441,406,250	473,033,434,327
		1400	712,105	9,565,938	81,085,798	536,870,912	2,758,012,659	12,207,031,250	3,547,750,757,452
	Shem	1500	1,780,262	28,697,814	283,800,293	2,147,483,648	12,411,056,965	61,035,156,250	26,608,130,680,890
		1600	4,450,655	86,093,442	993,301,025	8,589,934,592	55,849,756,342	305,175,781,250	199,560,980,106,675
	Methuselah dies	1656	GREAT FLOOD						
			4.5 Million	86 Million	993 Million	8.6 Billion	55.9 Billion	305 Billion	200 Trillion
Assumes Geniologies are Complete (no generational gaps)									
Assumes optimal fertility due to high quality genes balances deaths due to disease and conflict (murder and war)									



Genesis 1 – 5

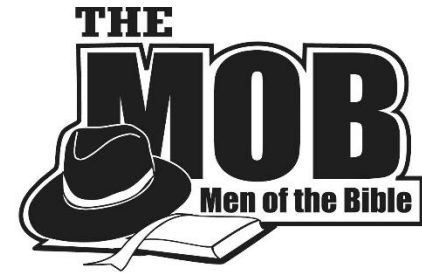
“Firsts” in World History



- First Heavens and Earth (Universe) ([Genesis 1:1](#))
- First Garden ([Genesis 2:8](#))
- First Man & Woman ([Genesis 1:26 – 2:25](#))
- First Wedding / First Marriage ([Genesis 2:22](#))
- First Temptation ([Genesis 3:1](#))
- First Sin ([Genesis 3:6](#))
- First Excuse ([Genesis 3:12](#))
- First Marital Conflict ([Genesis 3:12](#))
- First Judgement & Punishment ([Genesis 3:14-15](#))
- First Gospel ([Genesis 3:15](#)) ([Protoevangelium](#))
- First Death ([Genesis 3:21](#)) (First Fur Coat)
- First Offering ([Genesis 3:21](#))
- First Children & Family ([Genesis 4:1-2](#))
- First Sibling Rivalry ([Genesis 4:3-8](#))
- First Murder ([Genesis 4:8](#))
- First Whining ([Genesis 4:13-14](#))
- First Bigamy ([Genesis 4:19](#))
- First Vengeance Killing / Use of Excessive Force ([Genesis 4:23-24](#))
- First Men Calling on the Name of the Lord ([Genesis 4:26](#))



Next Meeting



Review:

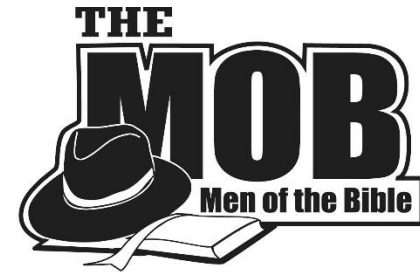
- [Genesis 4:1 – 5:32](#)
- *Encountering Genesis*, Chapters 3 & 4, pages 43 – 58

Read:

- [Genesis 6:1 – 9:17](#)
- *Encountering Genesis*, Chapter 4, pages 58 – 62



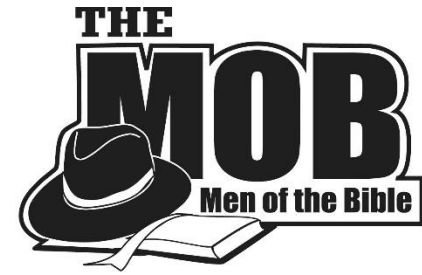
Discussion & Application



1. Do you think God regards your offerings? Why or why not? What could you change or do differently? [Romans 12:1-21](#)
2. Have you ever been jealous or envious? How did that impact you and the relationship? What did you do or could you do to resolve this? [James 3:14-16](#), [James 4:1-12](#), [Proverbs 14:30](#), [Exodus 20:17](#)
3. Have you ever “killed” someone in your mind? How did that impact you and the relationship? What did you do or could you do to resolve this? [Exodus 20:13](#), [Matthew 5:21-24](#), [Proverbs 10:12](#)
4. Share an experience when someone acted as your “brother’s keeper.” How did that impact you and the relationship? [Matthew 22:34-40](#), [John 13:34-35](#), [1 John 3:11-24](#), [Romans 13:8-10](#)
5. Adam’s and Eve’s sin resulted in death spiritually, relationally, and eventually physically ([Genesis 5:5](#)). Read [Psalm 90:1-17](#). Unless Jesus returns first, you will die. How does knowing this fact impact your life priorities and how you live your life? Pray for God’s help.



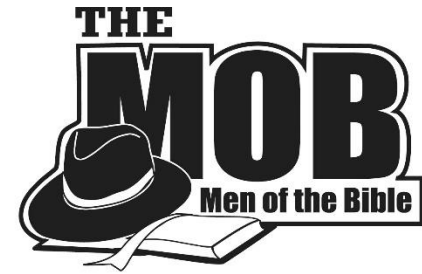
Closing



- Questions
- Benediction



Study References



Primary Reference: **The Holy Bible** (always)

Secondary Reference / Commentary: **The Holy Bible** (always)

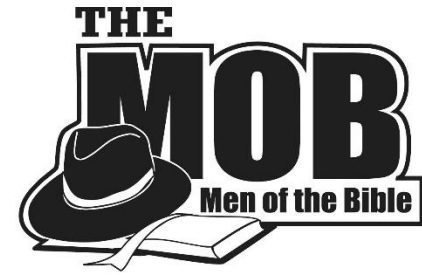
"The Bible is always the best commentary on the Bible."

Additional References (as time permits):

- [*Encountering the Book of Genesis*, Bill T. Arnold, Baker Books, 1998](#)
- [Dr. Constable's Notes on Genesis](#) (Full Commentary - FREE pdf download)
- [Grace to You - John MacArthur's sermons on Genesis \(audio files & transcripts\)](#)
- [Precept Austin](#) (Pastor Tom's favorite Bible study reference site)
- [Hebrew Interlinear](#) (look up the meaning of the original Hebrew words)
- Others references available at www.ibcmob.net/resources and online



Bible Study



Inductive Bible Study Approach:

- **Observation** – What does it say?
- **Interpretation** – What does it mean?
- **Application** – How do I apply this in my life?

Primary Reference: **The Holy Bible**

Secondary Reference / Commentary: **The Holy Bible**

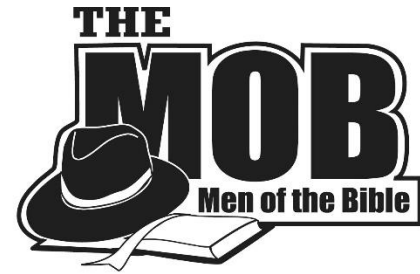
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Interpreting Scripture

[\(Ref. IBC What We Teach\)](#)



1. **Normal** - understanding the words of Scripture in their common usage unless otherwise indicated by the context.
2. **Literal** - understanding the meaning of Scripture in its ordinary sense unless the context requires a figurative interpretation.
3. **Grammatical** - using the recognized rules of grammar to interpret the text.
4. **Historical** - understanding the words of Scripture in the context of the times in which they were written.
5. **Systematic** - categorizing and comparing the teaching of the Scriptures with the whole of Scripture in view.