

WELCOME TO THE MOB!

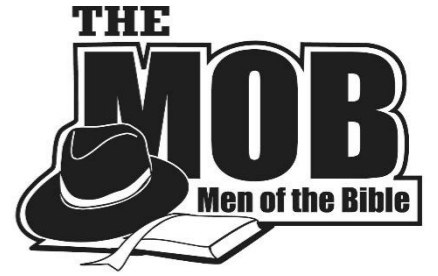
All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:16-17 (ESV)



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Welcome To The MOB!



- **Summer Sundaes Series**, 7-9pm, June 13, July 11
(Rosario Butterfield), & August 13

- **Vacation Bible School**
June 24-28.



- **Summer Breakout Teaching Series**, July 14, 21, 28.

- **Invocation/Prayer**

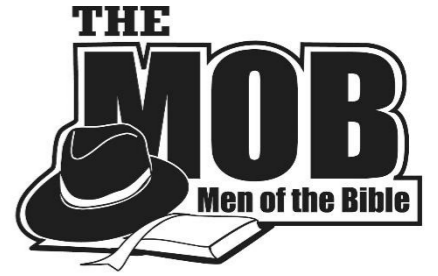
- **Hymn:**

“Behold Our God”



Behold Our God

Sovereign Grace
1 of 6

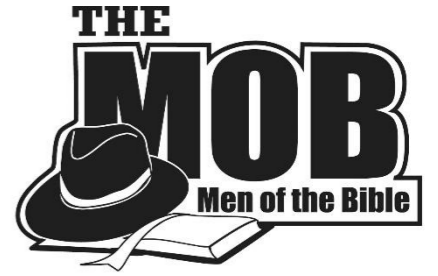


**Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice**



Behold Our God

Sovereign Grace
2 of 6

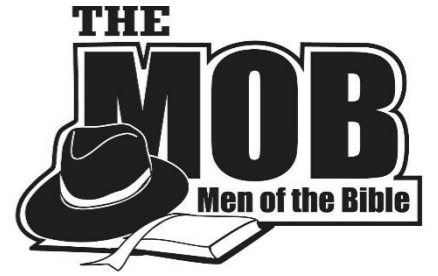


**Behold our God seated on His throne
Come, let us adore Him
Behold our King! Nothing can compare
Come, let us adore Him!**



Behold Our God

Sovereign Grace
3 of 6

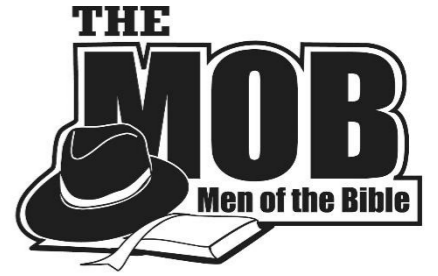


**Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One Who knows all things?
Who can fathom all His wondrous deeds?**



Behold Our God

Sovereign Grace
4 of 6

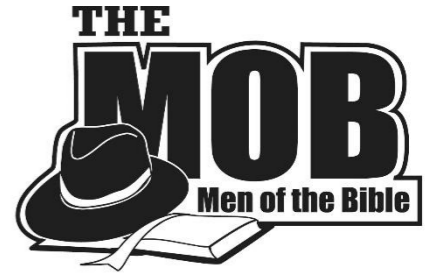


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Behold Our God

Sovereign Grace
5 of 6

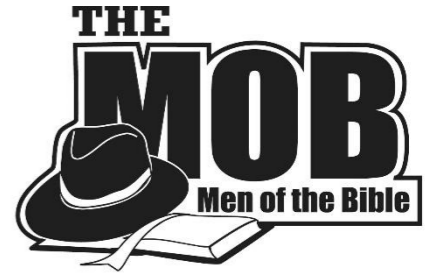


**Who has felt the nails upon His hands
Bearing all the guilt of sinful man?
God eternal humbled to the grave
Jesus, Savior risen now to reign!**



Behold Our God

Sovereign Grace
6 of 6

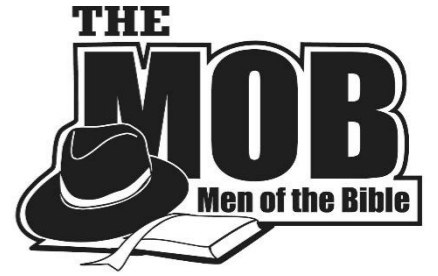


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Memory Verse



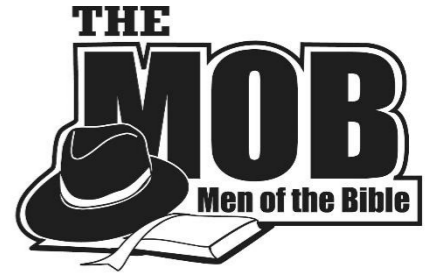
Isaiah 65:1 (ESV)

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that was not called by my name.



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Our Study of Isaiah



Last Meeting:

- **Isaiah 64, A Prayer For God's Mercy**
- **Memory Verse: Isaiah 64:4**
- ***Dr. Constable's Notes, 2023 Ed., pp. 453-455; Motyer, pp. 518-522.***

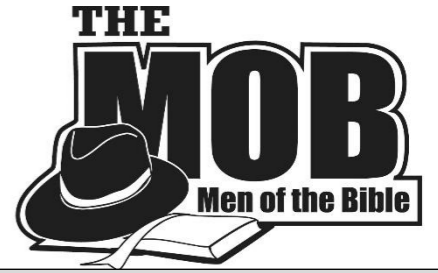
Tonight:

- **Isaiah 65 | The Lord's Response**
- **Memory Verse: Isaiah 65:1**
- ***Dr. Constable's Notes, 2023 Ed., pp. 455-466; Motyer, pp. 522-531***
- **Refreshment Host: G**



Isaiah Outline

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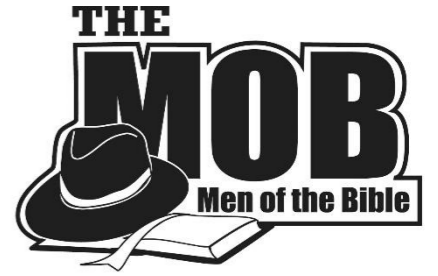


Focus	Prophecies of Condemnation								Historical Parenthesis		Prophecies of Comfort					
	1:1		35:10						36:1	39:8	40:1		66:24			
Divisions	Prophecies Against Judah		Prophecies Against the Nation		Prophecies Against the Day of the Lord		Prophecies of Judgement and Blessing		Sickness and Sin	Hezekiah's Salvation	Israel's Deliverance	Israel's Deliverer		Israel's Glorious Future		
	1:1	12:6	13:1	23:18	24:1	27:13	28:1	35:10	36:1	39:8	40:1	48:22	49:1	57:21	58:1	66:4
Topics	Prophetic								Historic		Messianic					
	Judgement								Transition		Hope					
Place	Israel & Judah								The end is near!							
Time	740 - 680 B.C.															



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Last Week – Isaiah 64:12

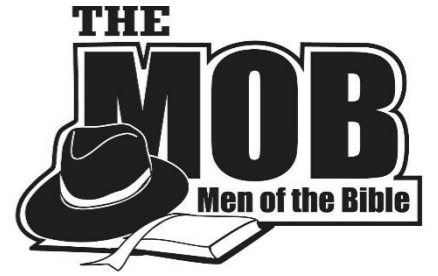


12 Will you restrain yourself at these
things, O Lord?
Will you keep silent, and afflict us so
terribly?



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Character of God - Exodus 34:6-7

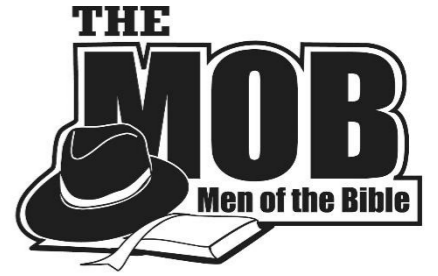


⁶ The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷ keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”



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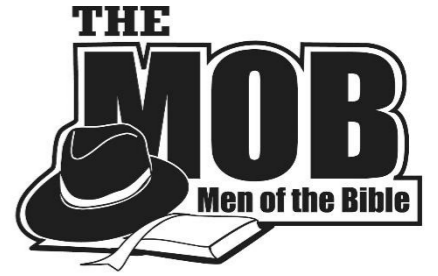
This Week – Isaiah 65:1-25



- **The Lord's call to those who had not previously sought or known him (65:1).**
- **The Lord's requital on those who have rebelled and followed cults (2-7).**
- **A preserved remnant, his servants, who will inherit his land (8-10).**
- **Those who forsake the Lord and follow cults are destined for slaughter because he called, and they did not answer but chose what did not please him (11-12).**
- **Joy for the Lord's servants in the new creation. The new Jerusalem and its people (13-25).**



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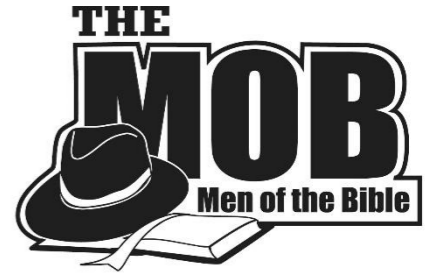


Read Isaiah 65



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Isaiah 65:1-5 – The 1st Sentence



God

Ready to Be Sought



Ready to Be Found



Spread Out My Hands



Provoked



Rebels

Did Not Ask For Me

Did Not Seek Me

Rebellious People

Sacrificing In Gardens;

Offerings On Bricks; Sit In

Tombs; Eat Pig's Flesh; Stay

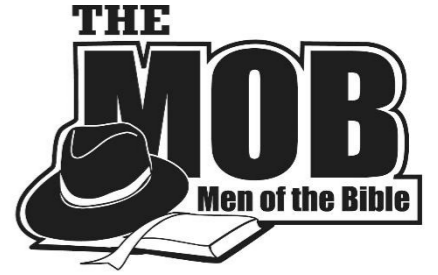
Away Lord

Smoke in My Nostrils!



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Isaiah 65:6-7 – The 2nd Sentence



God

**Not Keep Silent
I Will Repay
Insulted**



Rebels

Iniquities

Iniquities Of The Fathers

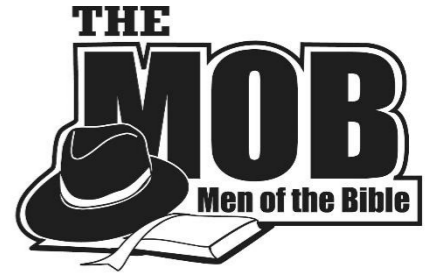
Offerings On Mountains

Payment for Their Former Deeds!



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Isaiah 65:8-12 – The 3rd, 4th, 5th, Sentences



God

Preserved - Jacob



Offspring From Jacob



I Called



Evil In My Eyes



Rebels

New Wine

Forsake The Lord

No Answer

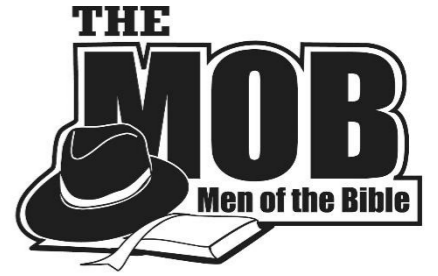
Bow Down To Slaughter

A Pasture for Flocks – A Place to Lie Down!



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Isaiah 65:13-16 – The 6th, 7th, Sentences



Servants

Eat



Drink



Rejoice



Gladness



New Name



Rebels

Hungry

Thirsty

Shame

Pain

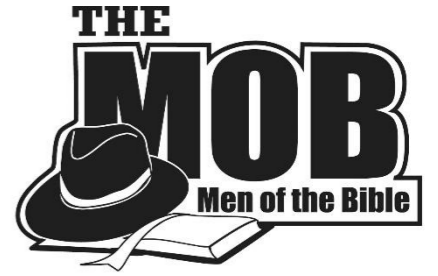
Death

Former Troubles Forgotten!



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Our Culture Today



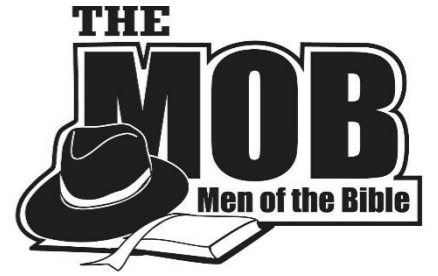
- **36% of U.S. adults believe the most important value to teach children is “treat others as you want to be treated”**
- **24% believe the most important value is “faith in God”**
- **18% believe the most important value is “discipline and hard work pay off”**
- **10% believe the most important value is “education is the key to success”**
- **10% believe the most important value is “be happy and follow your dreams”**
- **3% believe the most important value is “money does not grow on trees”**

SOURCE: AN NPR/PBS NEWSHOUR/MARIST POLL OF 1,199 U.S. ADULTS CONDUCTED APRIL 22-25.



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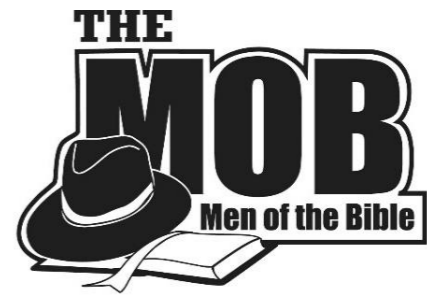
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Isaiah 65:17-19

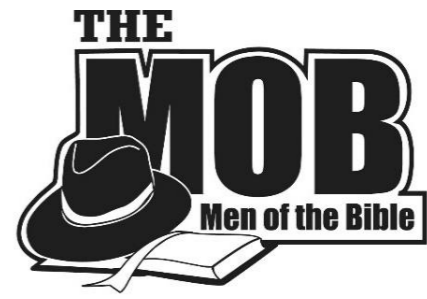


17 “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. 18 But be glad and rejoice forever in that which I create;

for behold, I create Jerusalem to be a joy, and her people to be a gladness. 19 I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

- **Heavens and Earth = Everything**
- **Former Things – Everything About the Old Order Will Be Gone**
- **Vs 18 – Emphatic...Almost a Command**
- **I Create – Future**
- **The People Will Be New Too!**
- **The Emotion of the Old Order is Gone!**
- **Three New Creations**
 - **Believers as a New Creation (2 Cor. 5:17)**
 - **Millennial Kingdom (Rev. 20:4-6)**
 - **New Heaven and Earth (2 Pet. 3:13)**

New Testament



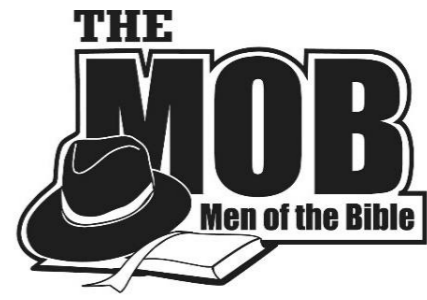
Galatians 2:20 – “ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.”

2 Peter 3:13 - “But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.”

Revelation 20:6 –⁶ Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.”

Revelation 21:1 – “Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.”

Isaiah 65:20-22



²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands.

- **A Life Totally Provided For, Happy, Secure, In Peace**
- **No Sinners**
- **Two Negatives and Two Positives**
- **Tree = Durability**
- **Covenantal Obedience**

Isaiah 65:23-25

²³ They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them.

²⁴ Before they call I will answer; while they are yet speaking I will hear. ²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the Lord.

- **Enjoy The Fruits Of Their Labor**
- **Offspring Will Not Be Hampered By Tragedy**
- **A Oneness With The Lord**
- **Perfect Communication With God**
- **Positive And The Negative**
 - **Wolf Will Graze**
 - **Lion Will Eat Straw**

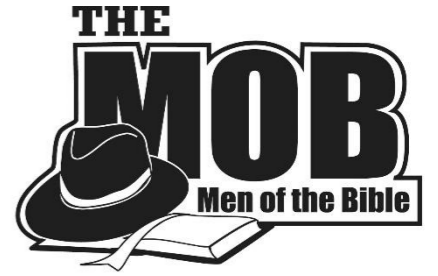
Conclusion

- **God is Merciful and Gracious**
- **But...He Can Be Provoked to Anger**
- **There will be a New Jerusalem**



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Next Week



Tonight/Review:

- **Isaiah 65 | The Lord's Response**
- **Memory Verse: Isaiah 65:1**
- ***Dr. Constable's Notes, 2023 Ed., pp. 455-466; Motyer, pp. 522-531***

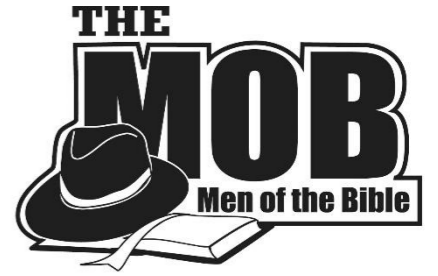
Next Week:

- **Isaiah 66 | The Glory of the Lord**
- **Memory Verse: Isaiah 66:1**
- ***Dr. Constable's Notes, 2023 Ed., pp. 466-475; Motyer, pp. 531-544***
- **Refreshment Host: H**



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Discussion Questions

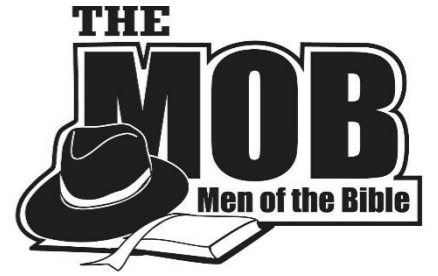


- So, after studying Isaiah 65, what's your understanding about how God basically responded to Isaiah's concerns and questions raised (in Isaiah 64:12), about God "keeping silent," and "afflicting Israel beyond measure"?
 - Who is God referring to (in Isaiah 65:1) when He says He "permitted Himself to be sought by those who did not ask for Him or seek Him"?
 - How might Jesus have been referring to the above in His "parable of the great supper" (in Luke 14:15-24)?
 - How does God describe His "pursuits" of Israel, over time, and their response to them?
 - What are some of the specific sins of the people (cited by God in verses 3-7) that "provoked" God to anger and brought His judgment on them?
-



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Discussion Questions p2



- Who are the “servants” (first noted in verse 8) whom God will “save”—and how does He say they will be restored and treated in contrast with those who “walk in their own ways,” and “forsake the Lord for foreign deities”?
- What does this passage say about a “new heavens and a new earth,” and how is this further described in the New Testament, e.g., in II Peter 3:12-13, and Revelation 21:1?
- What’s your understanding of the relationship, and timeline, between the coming of “new heavens and a new earth,” and the Millennial Kingdom?
- What does this passage say it will be like for the people who live in the new Jerusalem—and even for God Himself?
- What are some of the high points you gathered from Isaiah’s description of Israel’s future kingdom (or is it referring to the “new heavens and new earth”)?
- What’s something special you will take away from this lesson?